



## UNDERGRADUATE APPLICATION FORM FOR MATURE ENTRY CANDIDATES

This form should be completed in **BLOCK LETTERS** and returned together with the required attachments to the **Registrar, University of Malawi, P.O. Box 280, Zomba, Malawi, Central Africa.**

**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!**

Attach your  
passport size  
photo here

### A. PERSONAL DETAILS

1. Surname: \_\_\_\_\_ First Name: \_\_\_\_\_ Initials: \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Sex: M  F  Nationality: \_\_\_\_\_  
Home District: \_\_\_\_\_ T/A: \_\_\_\_\_ Village: \_\_\_\_\_
3. Contact Address: \_\_\_\_\_  
\_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_
4. Next of Kin – Address: \_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

### B. PROGRAMME APPLIED FOR *(Use the abbreviated codes provided under Section J of this application form.)*

Programme: Name  Code

### C. QUALIFICATIONS RECORD *(Tick/Indicate appropriately)*

Strictly attach original academic transcript(s) and copy(s) of certificate(s)/statement of result(s) duly certified by a district commissioner or any commissioner of oaths.

i. Degree/Diploma: \_\_\_\_\_

School/Board: \_\_\_\_\_ Year: \_\_\_\_\_

ii. High/Secondary school *(Fill in the gaps below with the relevant information)*

1 <sup>st</sup> Attempt Grades		2 <sup>nd</sup> Attempt Grades		3 <sup>rd</sup> Attempt Grades	
Year:		Year:		Year:	
Qualification:		Qualification:		Qualification:	
Centre name:		Centre name:		Centre name:	
Centre #:		Centre #:		Centre #:	
Candidate #:		Candidate #:		Candidate #:	
Subject <i>(Highest to Lowest)</i>	Grade	Subject <i>(Highest to Lowest)</i>	Grade	Subject <i>(Highest to Lowest)</i>	Grade
1.		1.		1.	
2.		2.		2.	
3.		3.		3.	
4.		4.		4.	
5.		5.		5.	
6.		6.		6.	
7.		7.		7.	

iii. Other Relevant Qualifications

\_\_\_\_\_ Year \_\_\_\_\_ School/Board \_\_\_\_\_

\_\_\_\_\_ Year \_\_\_\_\_ School/Board \_\_\_\_\_  
 \_\_\_\_\_ Year \_\_\_\_\_ School/Board \_\_\_\_\_

**iv. Have you ever been registered as a student of the University of Malawi before or any other comparable institution elsewhere?**

If yes, when: \_\_\_\_\_ Programme: \_\_\_\_\_ Institution: \_\_\_\_\_

Reason for leaving your previous institution: \_\_\_\_\_

**D. CANDIDATES WITH SPECIAL NEEDS**

State any physical impairment you have and any special assistance/facilities that you require: \_\_\_\_\_

**E. EMPLOYMENT RECORD** (attach a reference letter from each employer given below)

Name of Employer (start with the recent employer)	Post Held	Dates	
		From	To

**F. APPLICATION FEE**

All applicants are **STRICTLY** required to **DEPOSIT** a non-refundable application fee of **K25, 000.00** for Malawians and **US\$35.00** for international applicants to the following bank account:

	NATIONAL BANK OF MALAWI
Account Name	Chanco Sundry Income
Account Number	282553
Branch	Zomba Branch
Swift Code	NBMAMWMW

**Note:** A copy of the deposit slip **bearing the name of the applicant** should be attached to the application form.


**G. SUBMISSION OF APPLICATION FORM**

A duly completed application form together with a bank deposit slip showing the name of the candidate and any other relevant attachments **should be sent to the address given below** and not to any constituent/affiliate College of the University of Malawi.

<b>The Registrar</b>
<b>University of Malawi</b>
<b>P.O. Box 280</b>
<b>Zomba</b>

**THE CLOSING DATE FOR RECEIVING APPLICATIONS IS  
TUESDAY, 31<sup>ST</sup> MAY 2022**

**H. CHECKLIST**

ITEM	
<b>I confirm that I have duly completed all the relevant sections of this application form and attached the following supporting documents:</b>	
<b>1. Copies of all my relevant degrees/diplomas/certificates/academic transcripts duly certified by a commissioner of oaths</b>	
<b>2. Original proof of availability of funds to finance my training i.e. official sponsorship letter or applicants bank statement(s)</b>	
<b>3. Copy of a bank deposit slip showing the name of the applicant and proof of payment of an appropriate application fee.</b>	
<b>4. Curriculum vitae (CV) with names and contact details of three traceable referees.</b>	
<b>5. A clear specification of a programme applied for as well as the candidate's preferred mode of its delivery</b>	
<b>6. Official reference letter(s) from the current and/or previous employer(s) showing proof of at least 2 years work experience.</b>	

**I. DECLARATION**

I \_\_\_\_\_ hereby certify that all the information given on this form is true and correct to the best of my knowledge and belief. I understand and agree that any false or misleading information will justify a denial of admission or expulsion from the University.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED!**